County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Richard D. Martin et ux	Q C D	5-8-76	5-17-76	
		" "	"	"	"	
		" "	"	"	"	
		" "	"	"	"	
		" "	"	"	"	
		" "	"	"	"	
		" "	"	"	"	
		Opal M. Lark	W.D.	4-30-75	4-30-75	
		" "	"	"	"	
	Helen Martin et al 5/17/76					
	"					
	"					
	"					
	"					
	"					